



MBD1

## PART A INVITATION TO BID

|                                                                                                   |                                                                                                           |               |                   |               |          |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|----------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE THULAMELA MUNICIPALITY</b>               |                                                                                                           |               |                   |               |          |
| BID NUMBER:                                                                                       | 04/2025/2026                                                                                              | CLOSING DATE: | 23 September 2025 | CLOSING TIME: | 11:00 AM |
| DESCRIPTION                                                                                       | SUPPLY, DELIVERY AND MAINTENANCE OF BACK-END HIGH -VOLUME COLOUR MULTIFUNCTION PRINTERS FOR 3 YEARS LEASE |               |                   |               |          |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).</b> |                                                                                                           |               |                   |               |          |

BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX  
SITUATED AT (STREET ADDRESS

|                                                                                                                                                                       |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| <b>OLD AGRIVEN BUILDING</b>                                                                                                                                           |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| <b>THOHOYANDOU</b>                                                                                                                                                    |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| 0950                                                                                                                                                                  |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
|                                                                                                                                                                       |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
|                                                                                                                                                                       |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                           |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| NAME OF BIDDER                                                                                                                                                        |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| POSTAL ADDRESS                                                                                                                                                        |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| STREET ADDRESS                                                                                                                                                        |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| TELEPHONE NUMBER                                                                                                                                                      | CODE                                                                               |                                                                                      | NUMBER                                           |                                                                                           |  |
| CELLPHONE NUMBER                                                                                                                                                      |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| FACSIMILE NUMBER                                                                                                                                                      | CODE                                                                               |                                                                                      | NUMBER                                           |                                                                                           |  |
| E-MAIL ADDRESS                                                                                                                                                        |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| VAT REGISTRATION NUMBER                                                                                                                                               |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| TAX COMPLIANCE STATUS                                                                                                                                                 | TCS PIN:                                                                           |                                                                                      | OR                                               | CSD No:                                                                                   |  |
| B-BBEE STATUS LEVEL VERIFICATION<br>CERTIFICATE<br>[TICK APPLICABLE BOX]                                                                                              | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                        |                                                                                      | B-BBEE STATUS<br>LEVEL SWORN<br>AFFIDAVIT        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                               |  |
| <b>[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES &amp; QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]</b> |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| ARE YOU THE ACCREDITED<br>REPRESENTATIVE IN SOUTH AFRICA<br>FOR THE GOODS /SERVICES /WORKS<br>OFFERED?                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] | ARE YOU A FOREIGN<br>BASED SUPPLIER FOR<br>THE GOODS<br>/SERVICES /WORKS<br>OFFERED? |                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART<br>B:3 ] |  |
| TOTAL NUMBER OF ITEMS OFFERED                                                                                                                                         |                                                                                    | TOTAL BID PRICE                                                                      |                                                  | R                                                                                         |  |
| SIGNATURE OF BIDDER                                                                                                                                                   |                                                                                    | DATE                                                                                 |                                                  |                                                                                           |  |
| CAPACITY UNDER WHICH THIS BID IS<br>SIGNED                                                                                                                            |                                                                                    |                                                                                      |                                                  |                                                                                           |  |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                                                                                                |                                                                                    |                                                                                      | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b> |                                                                                           |  |
| DEPARTMENT                                                                                                                                                            | FINANCE                                                                            | CONTACT PERSON                                                                       | MR DAVHULA K                                     |                                                                                           |  |
| CONTACT PERSON                                                                                                                                                        | MUDZILI TP                                                                         | TELEPHONE NUMBER                                                                     | 015 962 7718                                     |                                                                                           |  |
| TELEPHONE NUMBER                                                                                                                                                      | 015 962 7629                                                                       | FACSIMILE NUMBER                                                                     | 015 962 7629                                     |                                                                                           |  |
| FACSIMILE NUMBER                                                                                                                                                      | 015 962 7718                                                                       | E-MAIL ADDRESS                                                                       |                                                  |                                                                                           |  |
| E-MAIL ADDRESS                                                                                                                                                        | mudzilipt@thulamela.gov.za                                                         | <a href="mailto:davhulak@thulamela.gov.za">davhulak@thulamela.gov.za</a>             |                                                  |                                                                                           |  |





MBD1

## PART B TERMS AND CONDITIONS FOR BIDDING

|                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                             |
| 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED--(NOT TO BE RE-TYPED) OR ONLINE                                                                                                                                           |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                    |
| 2.1. BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                          |
| 2.2. BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.                                                         |
| 2.3. APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.        |
| 2.4. FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.                                                                                                                                                            |
| 2.5. BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                            |
| 2.6. IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                      |
| 2.7. WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                       |
| <b>3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                                     |
| 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                         |
| 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                                               |
| 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                              |
| 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                                   |
| 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION? <span style="float: right;"><input type="checkbox"/> YES <input type="checkbox"/> NO</span>                                                                               |
| IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.                      |

NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.  
NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

DATE: .....



## MAKHADO LOCAL MUNICIPALITY

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NOTICE OF THE APPLICATION FOR CONSENT USE IN TERMS OF SECTION 75 OF THE MAKHADO LOCAL MUNICIPALITY SPATIAL PLANNING, LAND DEVELOPMENT AND LAND USE MANAGEMENT BY - LAW 2016 ON STAND NUMBER 363 SILOAM VILLAGE FOR THE PURPOSE OF SMALL FREE STANDING AND CONVENIENCE CENTRE

I, Lakha Mohyudion Valli Ismail, being the owner of Stand number 363 Siloam Village hereby give notice in terms of Section (93) of the Makhado Local Municipality Spatial Planning, Land Development and Land Use Management by-law 2016, that I have applied for Small Free Standing and Convenience Centre on Stand number 363 Siloam Village in terms of Section (75) Makhado Municipality Spatial Planning, Land Development and Land Use Management By-law 2016 read together with the provisions of the Spatial Planning and Land Use Act, 2013 (Act 16 of 2013). Particulars of the application will lie for inspection during normal office hours (7:00 to 16:00) at the office of the Director Development and Planning: Makhado Local Municipality at 83 Krogh Street, Louis Trichardt, 0920 for the period of 30 days from 21 August 2025. Any objections to or interest in respect of this application must be lodged with or made in writing to the office of the Municipal Manager at Private Bag X2596, Makhado, 0920 within a period of 30 days. Applicant Address: Stand no 363, Siloam Village, 0993, Cell no: 082 438 2102.

NDIVHADZO YA KHUMBELO YO ITIWAHO NGA KHETHEKANYO (75) YA MAKHADO LOCAL MUNICIPALITY SPATIAL PLANNING, LAND DEVELOPMENT AND LAND USE MANAGEMENT BY-LAW 2016 ZWITSHI KWAM KHUMBELO YO ITIWAHO KA TSHITSENTSI TSHI DIVHALEYAHOSEA 363 SILOAM VILLAGE.

Nne, Lakha Mohyudion Valli Ismail, ene a vha mune wa tshitentsi no. 363 Siloam Village ndi khou nekeda ndivhadzo uya nga ha khethekanyo (93) ya Makhado Local Municipality Spatial Planning, Land Development and Land Use Management By-law 2016 ya uri huna khumbelo yo itiwaho kha masipala wa Makhado ya Small Free Standing and Convenience Centre kha nomboro ya tshitentsi 363 Siloam Village fhasi ha khethekanyo (75) ya Makhado Local Municipality Spatial Planning, Land Development and Land Use Management By-law 2016 i vhaeaho khatihni na mulayo wa Spatial Planning and Land Use Act, 2013 (Act 16 of 2013). Zwidombedza zwa khumbelo iyi zwi do wanala kha ofisi ya mulanguli (Director) Development and Planning: Makhado Local Municipality at number 83 Krogh Street, Louis Trichardt, 0920 kana Private Bag X2596, Makhado, 0920 kwa maduvha a fururu (30) ubwa 21 Thangule 2025. Zwothe zwi kwamaho khumbelo iyi vhangwa zwilwisa kana unwela vha swikisa kha adresi yo bulwaho nga 7:00 u swika 16:00. Diresi: Nomboro ya tshitentsi 363, Siloam Village, 0993, Cell no: 082 438 2102.



## THULAMELA MUNICIPALITY

Private Bag X5066  
Thohoyandou  
0950  
Limpopo Province  
Tel: (015) 962 7500  
Fax: (015) 962 4020  
(015) 962 5328

### INVITATION TO BID

Thulamela Municipality invites prospective service providers for provision of Supply, Delivery and Installation of IT Equipment.

| Bid Number       | Description                                       | Non-refundable Bid Documents                                                               | Contact Person                                                     | Evaluation Criteria                              |
|------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|
| NO: 05/2025/2026 | Supply, Delivery And Installation of IT Equipment | R4.00 per page or can be downloaded from Thulamela website (www.thulamela.gov.za) for free | Mr Davhula K. (015 962 7718) and/or Mr Mudzili T.P. (015 962 7629) | 80/20 preference points system and functionality |

Tender documents are obtainable from Procurement Office, Office No. 02 at Thulamela Local Municipality Head Office, during the following times: 08:00 to 15:30 (Monday to Friday) at a non-refundable bid price of R4.00 per page as from 21 August 2025 or can alternatively be downloaded from Thulamela website (www.thulamela.gov.za) for free. The tenderer(s) should also download SCM forms that are found in the SCM-FORMS sub folder on the website and complete as part of the Bid documents.

The service providers must submit the completed Bid documents (in black ink) and hand deliver or courier them to Thulamela Municipality. All completed Bid documents (hand delivered or couriered) must be dropped in the BID BOX before the closing date and time of the Bids' closure. The onus is on the service providers to make sure the Bid documents are submitted on time and late submission won't be accepted.

Interested service providers will be expected to submit the Bid documents with the following compulsory requirements.

- Tax Compliance Status Letter or Tax Compliance Pin Number.
- Company registration documents (e.g., CK).
- Proof of registration on CSD.
- Proof of municipal rates and taxes or municipal service charges owed by the bidder AND ALL its directors, not in arrears for more than 3 months. (The proof of municipal rates and taxes or municipal service charges to be submitted must not be older than three (3) months from the closing date of the bid) Attach valid lease agreement in case of rental of office facilities and municipal clearance in respect of the areas exempted from billing by municipalities.
- List of similar projects completed in the last 5 years by the company with client's contact details, descriptions, and contract values (Attach signed appointment letters and/or purchase orders)

Bids will be assessed under the provisions of the following Acts and its Regulations: Municipal Finance Management Act, (Act 56 of 2003); PPPFA, Supply Chain Management Policy of the municipality in accordance with the specifications and in terms of 80/20 preferential points system and functionality.

#### Functionality Score Table:

| EVALUATION CRITERIA       | POINTS ALLOCATED |
|---------------------------|------------------|
| Firm's similar experience | 80               |
| Methodology               | 20               |
| TOTAL                     | 100              |

Functionality will be scored out of 100% and bidders who score less than 70% will be disqualified for further evaluation.

| Specific Goals Categories (CSD will be used for verification)                                   | Number of Points (80/20 system) 20 Points breakdown |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. 100% Black ownership                                                                         | 10                                                  |
| 2. 100% Women ownership                                                                         | 5                                                   |
| 3. Youth                                                                                        | 3                                                   |
| 4. Disability (Medical certificate will be used to verify the disability status of the bidder). | 2                                                   |

Sealed bid documents must be submitted in envelopes clearly indicating "BID NUMBER AND DESCRIPTION" on the outside and must reach the undersigned by depositing it into the official Bid Box at the front of the main entrance to Thohoyandou Civic Centre, Old Agriven Building, Thohoyandou, by no later than 11:00 on, 04 September 2025.

The Municipality is not bound to accept the lowest Bid and reserves the right to accept any part of a Bid. Bids must remain valid for a period of ninety (90) days after closing date of the submission thereof.

Bids may only be submitted on the bid documentation provided by the municipality.

NB: Bids which are late, incomplete, unsigned, completed by pencil, sent by telegraph, facsimile, electronically (Fax), or E-mail and without the compulsory requirements will be disqualified.

MATSHIVHA M M  
ACTING MUNICIPAL MANAGER  
Thulamela Municipality  
Civic Centre  
Old Agriven Building  
Thohoyandou 0950

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## Vhoruler and Sabie semis clashes

BY KAIZER NENGOVHELA

The Davhana grounds will be buzzing on Saturday as the semi-final and final matches of the Vhoruler and Sabie tournament take place.

The four semi-finalists are Mashamba Soccer Academy, Masakona Real Citizen, Mukondeni Young Chiefs, and TK FC. Mashamba Soccer Academy

will face Masakona Real Citizen at 09:00, while Mukondeni Young Chiefs meet TK FC at 11:00. The winners will contest the final at 15:00.

TK FC reached the semi-finals after defeating Manoni Club De Nigwekhulu 5-1 in their quarter-final last Sunday. Mashamba Soccer Academy secured their place by beating Mabidi TKS United FC

2-1. Real Citizen impressed by defeating Ramantsha Blackpool 11-10 on penalties after a 1-1 draw.

The regional championship winner will receive R30,000, a soccer kit, a floating trophy, and gold medals. The runners-up will get R10,000, a soccer kit, and silver medals, while third and fourth places will receive R4,500, a soccer kit, and bronze medals.



## THULAMELA MUNICIPALITY

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0950  
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Tel: (015) 962 7500  
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(015) 962 5328

### INVITATION TO BID

SUPPLY, DELIVERY AND MAINTENANCE OF BACK-END HIGH VOLUME COLOUR MULTIFUNCTION PRINTERS FOR 3 YEARS LEASE

Thulamela Municipality invites prospective service providers for provision of the following service:

| Bid Number       | Description                                                                                                | Non-refundable Bid Documents                                                               | Contact Person                                                     | Evaluation Criteria                                                                                   |
|------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| NO: 04/2025/2026 | Supply, delivery, and maintenance of back-end high-volume colour multifunction printers for 3 Years Lease. | R4.00 per page or can be downloaded from Thulamela website (www.thulamela.gov.za) for free | Mr Davhula K. (015 962 7718) and/or Mr Mudzili T.P. (015 962 7629) | (015 962 7718) and/or Mr Mudzili T.P. (015 962 7629) 80/20 preference points system and functionality |

Tender documents are obtainable from Procurement Office, Office No. 02 at Thulamela Local Municipality Head Office, during the following times: 08:00 to 15:30 (Monday to Friday) at a non-refundable bid price of R4.00 per page as from 21 August 2025 or can alternatively be downloaded from Thulamela website (www.thulamela.gov.za) for free. The tenderer(s) should also download SCM forms that are found in the SCM-FORMS sub folder on the website and complete as part of the Bid documents.

The service providers must submit the completed Bid documents (in black ink) and hand deliver or courier them to Thulamela Municipality. All completed Bid documents (hand delivered or couriered) must be dropped in the BID BOX before the closing date and time of the Bids' closure. The onus is on the service providers to make sure the Bid documents are submitted on time and late submission won't be accepted.

Interested service providers will be expected to submit the Bid documents with the following compulsory requirements.

- Tax Compliance Status Letter or Tax Compliance Pin Number.
- Company registration documents (e.g., CK).
- Proof of registration on CSD.
- Proof of municipal rates and taxes or municipal service charges owed by the bidder AND ALL its directors, not in arrears for more than 3 months. (The proof of municipal rates and taxes or municipal service charges to be submitted must not be older than three (3) months from the closing date of the bid) Attach valid lease agreement in case of rental of office facilities and municipal clearance in respect of the areas exempted from billing by municipalities.
- List of similar projects completed in the last 5 years by the company with client's contact details, descriptions, and contract values (Attach signed appointment letters and/or purchase orders)

Bids will be assessed under the provisions of the following Acts and its Regulations: Municipal Finance Management Act, (Act 56 of 2003); PPPFA, Supply Chain Management Policy of the municipality in accordance with the specifications and in terms of 80/20 preferential points system and functionality.

#### Functionality Score Table:

| EVALUATION CRITERIA        | POINTS ALLOCATED |
|----------------------------|------------------|
| Firm's similar experience  | 30               |
| Vendor Accreditation       | 25               |
| Maintenance Certifications | 25               |
| Maintenance experience     | 20               |
| TOTAL                      | 100              |

Functionality will be scored out of 100% and bidders who score less than 70% will be disqualified for further evaluation.

| Specific Goals Categories (CSD will be used for verification)                                   | Number of Points (80/20 system) 20 Points breakdown |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. 100% Black ownership                                                                         | 10                                                  |
| 2. 100% Women ownership                                                                         | 5                                                   |
| 3. Youth                                                                                        | 3                                                   |
| 4. Disability (Medical certificate will be used to verify the disability status of the bidder). | 2                                                   |

Sealed bid documents must be submitted in envelopes clearly indicating "BID NUMBER AND DESCRIPTION" on the outside and must reach the undersigned by depositing it into the official Bid Box at the front of the main entrance to Thohoyandou Civic Centre, Old Agriven Building, Thohoyandou, by no later than 11:00 on, 23 September 2025.

The Municipality is not bound to accept the lowest Bid and reserves the right to accept any part of a Bid. Bids must remain valid for a period of ninety (90) days after closing date of the submission thereof.

Bids may only be submitted on the bid documentation provided by the municipality.

NB: Bids which are late, incomplete, unsigned, completed by pencil, sent by telegraph, facsimile, electronically (Fax), or E-mail and without the compulsory requirements will be disqualified.

MATSHIVHA M M  
ACTING MUNICIPAL MANAGER  
Thulamela Municipality  
Civic Centre  
Old Agriven Building  
Thohoyandou 0950

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## THULAMELA MUNICIPALITY

### INVITATION TO BID

#### SUPPLY, DELIVERY AND MAINTENANCE OF BACK-END HIGH VOLUME COLOUR MULTIFUNCTION PRINTERS FOR 3 YEARS LEASE

Thulamela Municipality invites prospective service providers for provision of the following service:

| BID NUMBER       | DESCRIPTION                                                                                                | NON-REFUNDABLE BID PRICE                                                                                                               | CONTACT PERSON                                                     | EVALUATION CRITERIA                              |
|------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------|
| NO: 04/2025/2026 | Supply, delivery, and maintenance of back-end high-volume colour multifunction printers for 3 Years Lease. | R4.00 per page or can be downloaded from Thulamela website ( <a href="http://www.thulamela.gov.za">www.thulamela.gov.za</a> ) for free | Mr Davhula K. (015 962 7718) and/or Mr Mudzili T.P. (015 962 7629) | 80/20 preference points system and functionality |

Tender documents are obtainable from Procurement Office, Office No. 02 at Thulamela Local Municipality Head Office, during the following times: 08:00 to 15:30 (Monday to Friday) at a **non-refundable bid price of R4.00 per page** as from **21 August 2025** or can alternatively be downloaded from Thulamela website ([www.thulamela.gov.za](http://www.thulamela.gov.za)) for free. The tenderer(s) should also download SCM forms that are found in the SCM-FORMS sub folder on the website and complete as part of the Bid documents.

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Interested service providers will be expected to submit the Bid documents with the following compulsory requirements.

- ❖ **Tax Compliance Status Letter or Tax Compliance Pin Number.**
- ❖ **Company registration documents (e.g., CK).**
- ❖ **Proof of registration on CSD.**
- ❖ **Proof of municipal rates and taxes or municipal service charges owed by the bidder AND ALL its directors, not in arrears for more than 3 months. (The proof of municipal rates and taxes or municipal service charges to be submitted must not be older than three (3) months from the closing date of the bid) Attach valid lease agreement in case of rental of office facilities and municipal clearance in respect of the areas exempted from billing by municipalities.**
- ❖ **List of similar projects completed in the last 5 years by the company with client's contact details, descriptions, and contract values (Attach signed appointment letters and/or purchase orders)**

Bids will be assessed under the provisions of the following Acts and its Regulations: Municipal Finance Management Act, (Act 56 of 2003); PPPFA, Supply Chain Management

**Supply, Delivery, and Maintenance of Back-end High Volume Colour Multifunction Printers for Three (3) Years' Lease; BID NUMBER: 04/2025/2026:**



Policy of the municipality in accordance with the specifications and in terms of 80/20 preferential points system and functionality.

**Functionality Score Table:**

| EVALUATION CRITERIA        | POINTS ALLOCATED |
|----------------------------|------------------|
| Firm's similar experience  | 30               |
| Vendor Accreditation       | 25               |
| Maintenance Certifications | 25               |
| Maintenance experience     | 20               |
|                            |                  |
| TOTAL                      | 100              |

Functionality will be scored out of 100% and bidders who score less than 70% will be disqualified for further evaluation.

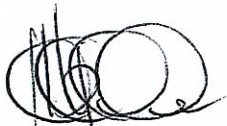
| Specific Goals Categories (CSD will be used for verification)                                   | Number of Points (80/20 system)<br>20 Points breakdown |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. 100% Black ownership                                                                         | 10                                                     |
| 2. 100% Women ownership                                                                         | 5                                                      |
| 3. Youth                                                                                        | 3                                                      |
| 4. Disability (Medical certificate will be used to verify the disability status of the bidder). | 2                                                      |

Sealed bid documents must be submitted in envelopes clearly indicating "**BID NUMBER AND DESCRIPTION**" on the outside and must reach the undersigned by depositing it into the official Bid Box at the front of the main entrance to **Tohoyandou Civic Centre, Old Agriven Building, Tohoyandou**, by no later than **11:00 on, 23 September 2025**.

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**MATSHIVHA M M**  
**ACTING MUNICIPAL MANAGER**

18/08/2025  
DATE



| BACK-END HIGH-VOLUME MULTIFUNCTION B&W PRINTER (81ppm) |                               |                                                                                                                                                                                                                                                                                                                                                            |                     |                      |
|--------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|
| Qty                                                    | Topics                        | Specifications                                                                                                                                                                                                                                                                                                                                             | Price Vat exclusive | Price Vat inclusive. |
| 1                                                      | <b>Performance</b>            |                                                                                                                                                                                                                                                                                                                                                            |                     |                      |
|                                                        | Print speed                   | Black: up to 100 ppm or Higher                                                                                                                                                                                                                                                                                                                             |                     |                      |
|                                                        | Resolution                    | Setting a new higher benchmark for light production image quality with LED technology, 2400 x 2400 dpi resolution with advanced LED technology and HD EA Toner for exceptional clarity and vibrant, rich colours                                                                                                                                           |                     |                      |
|                                                        | Monthly Volume                | 10,000 - 60,000 pages per month                                                                                                                                                                                                                                                                                                                            |                     |                      |
|                                                        | Duty cycle                    | 300,000 pages per month                                                                                                                                                                                                                                                                                                                                    |                     |                      |
|                                                        | Scan speed                    | Up to 270 images per minute Duplex                                                                                                                                                                                                                                                                                                                         |                     |                      |
|                                                        | Line Screens                  | 600, 300, 200, and 150 Clustered Dot, 200 Rotated Line Screen                                                                                                                                                                                                                                                                                              |                     |                      |
|                                                        | <b>Capabilities</b>           |                                                                                                                                                                                                                                                                                                                                                            |                     |                      |
|                                                        | Standard                      | Copy, print, scan                                                                                                                                                                                                                                                                                                                                          |                     |                      |
|                                                        | Optional Capabilities         | Common Access Card Enablement, Multiple feeding and finishing options                                                                                                                                                                                                                                                                                      |                     |                      |
|                                                        | Printed Sides                 | Duplex                                                                                                                                                                                                                                                                                                                                                     |                     |                      |
|                                                        | <b>Paper Handling</b>         |                                                                                                                                                                                                                                                                                                                                                            |                     |                      |
|                                                        | Paper sources                 | 4 standard, plus Tray 5 (MSI/Bypass)                                                                                                                                                                                                                                                                                                                       |                     |                      |
|                                                        | Standard paper                | 3,500 sheets capacity                                                                                                                                                                                                                                                                                                                                      |                     |                      |
|                                                        | Maximum paper                 | 7,500 sheets capacity with options                                                                                                                                                                                                                                                                                                                         |                     |                      |
|                                                        | Media Dimension               | 4" x 6" (100 x 148 mm), Minimum<br>13" x 51" (330 x 1300 mm), Maximum                                                                                                                                                                                                                                                                                      |                     |                      |
|                                                        | Media Weight                  | 52 gsm (with optional Oversized High-Capacity Feeder), Minimum and 400 gsm, Maximum                                                                                                                                                                                                                                                                        |                     |                      |
|                                                        | <b>Input</b>                  |                                                                                                                                                                                                                                                                                                                                                            |                     |                      |
|                                                        | Tray 1                        | 540 sheets: 5.5" x 8.5" to 12" x 18" / A5 to SRA3; 60 to 300 gsm (52-300 gsm uncoated; 106-300 gsm coated)                                                                                                                                                                                                                                                 |                     |                      |
|                                                        | Tray 2                        | 540 sheets: 5.5" x 8.5" to 12" x 18" / A5 to SRA3; 60 to 300 gsm (52-300 gsm uncoated; 106-300 gsm coated)                                                                                                                                                                                                                                                 |                     |                      |
|                                                        | Tray 3                        | 890 sheets: 7.25" x 10.5", 8.5" x 11" / B5, A4; 60 to 300 gsm (52-300 gsm uncoated; 106-300 gsm coated)                                                                                                                                                                                                                                                    |                     |                      |
|                                                        | Tray 4                        | 1,280 sheets: 7.25" x 10.5", 8.5" x 11" / B5, A4; 60 to 300 gsm (52-300 gsm uncoated; 106-300 gsm coated)                                                                                                                                                                                                                                                  |                     |                      |
|                                                        | Tray 5                        | Bypass / MSI Tray: 250 sheets                                                                                                                                                                                                                                                                                                                              |                     |                      |
|                                                        | Optional High-Capacity Feeder | <b>Optional High-Capacity Feeder:</b> 2,000 sheets; 7.25" x 10.5", 8.5" x 11" / 184.2 x 266.7 mm, 279.4 x 215.9 mm; 64 to 220 gsm (uncoated and coated)<br><br><b>Optional Oversized High-Capacity Feeder: <u>Two-Tray OHCF:</u></b> 4,000 sheets; 3.9" x 5.8" / 100 x 148 mm - 13" x 19.2" / 330x487mm; 52-400gsm uncoated, and 106-400gsm coated         |                     |                      |
|                                                        | Other Devices                 | Integrated scanner                                                                                                                                                                                                                                                                                                                                         |                     |                      |
|                                                        | <b>Output</b>                 |                                                                                                                                                                                                                                                                                                                                                            |                     |                      |
|                                                        | Offsetting Tray               | Offsetting Output Tray, 500 sheets (optional)                                                                                                                                                                                                                                                                                                              |                     |                      |
|                                                        | <b>Finishing</b>              |                                                                                                                                                                                                                                                                                                                                                            |                     |                      |
|                                                        | Finisher                      | <b>Business Ready Finisher 2.0 with Hole Punch:</b><br>A lighter duty option for finishing and stacking, and staples up to 50 sheets uncoated/15 coated.<br><br><b>Production Ready Finisher:</b> This finisher produces superior-quality finishing and stacking with a 500-sheet top tray, 2,000-sheet stacker tray, and built-in bidirectional decurler. |                     |                      |
|                                                        | Booklet Making                | <b>Business Ready Booklet Maker:</b><br>Finisher 2.0 with Hole Punch, Powerful finishing in a small footprint. A standard hole punch, 2/3, 2/4 is standard. Staples up to 50 sheets (front, rear, dual or four position). Creates booklets up to 16 sheets folded/stapled or 64 imposed pages (uncoated).                                                  |                     |                      |

Supply, Delivery, and Maintenance of Back-end High Volume Colour Multifunction Printers for Three (3) Years' Lease; BID NUMBER: 04/2024/2025:



|  |                          |                                                                                                                                                                                                                                                                                                                                                     |  |  |
|--|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |                          | <b>Production Ready Booklet Maker Finisher:</b><br>Ensure consistent, high-quality stapled sets for small or large documents with a variable-length stapler, single or dual stapling option, and a 100-sheet capacity. Plus, it creates stapled booklets up to 30 sheets or 120 imposed pages (uncoated) or 15 sheets or 60 imposed pages (coated). |  |  |
|  | Hole Punch               | <b>GBC® AdvancedPunch™ Pro:</b> Create bound documents in-house by combining printing, punching and collating into one convenient step. Punch to fit our needs to be chosen.                                                                                                                                                                        |  |  |
|  | Stapler                  | <b>Convenience Stapler:</b> Staples up to 50 sheets of 80 gsm media                                                                                                                                                                                                                                                                                 |  |  |
|  | Inserters                | <b>Inserters Capacity:</b> 200 sheets of 126 gsm; 8" x 10", 8.5" x 11", 8.5" x 14", 11" x 17" / 176 x 250 mm, 210 x 297 mm, 250 x 353 mm, 297 x 420 mm; 64-350 gsm                                                                                                                                                                                  |  |  |
|  | <b>Print Controllers</b> |                                                                                                                                                                                                                                                                                                                                                     |  |  |
|  | Digital Front Ends       | Optional: Print Server Powered by Fiery® (FS600 Platform)                                                                                                                                                                                                                                                                                           |  |  |
|  | <b>Environmental</b>     |                                                                                                                                                                                                                                                                                                                                                     |  |  |
|  | <b>Dimensions</b>        | Height: 45.4" (1,154 mm)<br>Width: 62" (1,575 mm) (includes Tray 5 and Output Tray)<br>Depth: 31.2" (793 mm)                                                                                                                                                                                                                                        |  |  |

Supply, Delivery, and Maintenance of Back-end High Volume Colour Multifunction Printers for Three (3) Years' Lease; BID NUMBER: 04/2024/2025:

| BACK-END HIGH-VOLUME MULTIFUNCTION COLOUR PRINTER (120ppm) |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                      |
|------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|
| Qty                                                        | Topics                              | Specifications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Price Vat exclusive | Price Vat inclusive. |
| 1                                                          | <b>Performance</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                      |
|                                                            | Rated speed                         | 120 ppm (8.5" x 11"/A4), 52-400 gsm; or Higher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                      |
|                                                            | Resolution                          | Ultra HD Resolution<br>RIP 1200 x 1200 dpi x 10-bit<br>Print 2400 x 2400 dpi x 1 bit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                      |
|                                                            | Recommended average monthly volume  | 225,000 - 475,000 impressions per month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                      |
|                                                            | Duty cycle                          | Up to 2,250,000 impressions per month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                      |
|                                                            | Throughput                          | 120 ppm (8.5 x 11"/A4 letter), all weights, 52–400 gsm (35 lb Text to 145 lb Cover)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                      |
|                                                            | Line Screens                        | Halftone Screens<br>150, 175, 200, 300, and 600 Clustered Dot<br>150, 200 Rotated Line Screen<br>Stochastic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                      |
|                                                            | <b>Capabilities</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                      |
|                                                            | Standard Capabilities               | 4, 5, and 6 production color printing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                      |
|                                                            | Optional Capabilities               | Specialty Dry Inks: White, Clear, Silver, Gold, and Fluorescent Pink (with automated on-press gamut extension); add one or two Specialty Dry Ink stations in addition to the standard 4 for CMYK, for a total of up to 6<br>Media Expansion Low Gloss Clear Dry Ink<br>High-capacity feeding, stacking, and finishing, including accelerated productivity for stocks up to 13" x 47.2" (330 mm x 1.2 m) with High-Capacity Vacuum Feeders and the Plockmatic MPS (Multipurpose Stacker)<br>Automatic Feeding Kit for productive feeding of stocks<br>Inline finishing of landscape letter/A4 full bleed booklets on sheets with <b>Plockmatic PowerSquare™ 160 Booklet-Maker</b> , <b>C.P. Bourg BM-e Booklet Maker</b> , or <b>Plockmatic Pro450e/Pro435e Booklet Maker</b> finishers |                     |                      |
|                                                            | Printed Sides                       | Simplex or duplex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                      |
|                                                            | MICR                                | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                      |
|                                                            | <b>Paper Handling</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                      |
|                                                            | Paper sources                       | 2 Standard Trays, 2 optional Advanced High-Capacity Feeders with 2 trays each, single or dual High-Capacity Vacuum Feeders, Multi-Sheet Inserter (MSI), and Inserter (post-fused) for up to eight media pick points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                      |
|                                                            | Standard paper capacity             | Two internal trays for 4,000 sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                      |
|                                                            | Maximum paper capacity with options | 12,500 sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                      |
|                                                            | Auto Duplex                         | Auto-Perfecting up to 400 gsm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                      |
|                                                            | Media Dimensions - Minimum          | 7.2" x 7.2" (182 mm x 182 mm)<br>Tray inserter kit provided with optional Advanced High-Capacity Feeder supports 4 x 6" (102 mm x 152 mm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                      |
|                                                            | Media Dimensions - Maximum          | 13 x 47.24" (330 mm x 1199.9 mm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                      |
|                                                            | Media Weight - Minimum              | 52 gsm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                      |
|                                                            | Media Weight - Maximum              | 400 gsm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                      |
|                                                            | Media Types                         | Coated Papers, Uncoated Papers, Text and Cover, and Specialty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                      |

**Supply, Delivery, and Maintenance of Back-end High Volume Colour Multifunction Printers for Three (3) Years' Lease; BID NUMBER: 04/2024/2025:**



| Input                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| High-Capacity Feeder          | Two Internal Paper Trays with 2,000 sheets each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Optional High-Capacity Feeder | <b>High-Capacity Feeder</b><br>Available in Single or Dual combinations<br>Two paper trays per feeder with 2,000 sheets each and a Multi-Sheet Inserter (MSI) up to 250 sheets<br>Optional Manual Sheet Inserter (MSI): Feeds up to 250 sheets<br>Optional Automatic Feeding Kit: Productive feeding of stocks for longer print runs up to 250 sheets<br><b>High-Capacity Vacuum Feeders</b><br>Available in Single or Dual combinations<br>Two paper trays per feeder<br>Superior vacuum feed technology delivers greater reliability<br>Top tray runs up to 700 sheets up to 47.2" (1.2 m)<br>Bottom tray runs up to 2,100 standard sheets up to 13" x 19.2" (330 mm x 488 mm)                           |  |  |
| Inserter                      | Inserter (post-fused): Up to 250 sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| Output                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Catch Tray                    | 500 sheet capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| High-Capacity Stacker         | <b>High-Capacity Stacker</b><br>500-sheet top tray up to 13 x 47.2" (330 mm x 1.2 m)<br>5,000-sheet offset stacking; 7.2 x 8.3" up to 13 x 19.2" (B5 LEF to SRA3)<br>52 - 400 gsm coated/uncoated<br>Available in Single or Dual combinations with unload while-run capability<br>Includes one removable cart for offline finishing. Additional carts are available.<br><b>Plockmatic MPS (Multipurpose Stacker)</b><br>Delivers reliable production stacking for 8.3" x 8.3" (210 mm x 210 mm) up to —13" x 47.2" (330 mm x 1.2 m)<br>52 - 400 gsm coated/uncoated<br>A unique combination of features (stacking, lifting, and transporting) makes it easy to handle and transport a heavy stack of media |  |  |
| Technology                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Color Technology              | Color FLX Technology (CMYK, White, Clear, Fluorescent Pink (with automated on-press gamut extension), Metallics, and Mixed Metallics enhancements) with:<br>Up to six inline print stations that print in a single pass, at a rated speed, with spot-on color-to-color registration<br>Fast and easy Specialty Dry Ink color changes<br>Full Width Array for color stability, accuracy, and repeatability<br>Closed-loop process controls for print run consistency                                                                                                                                                                                                                                        |  |  |
| Fusing Technology             | Belt Roll Fuser<br>Fuser belt refresh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Ink                           | HD EA Toners (Cyan, Magenta, Yellow, Black)<br>HD EA Dry Inks (White, Clear, Low Gloss Clear, Gold, Silver, and Fluorescent Pink)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Print Controllers             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Digital Front Ends            | EX-P 6 v4.0 Print Server Powered by Fiery®<br>IPDS licensed software option                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Environmental                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| Electrical Requirements       | 208-240 VAC, 60 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |

**Supply, Delivery, and Maintenance of Back-end High Volume Colour Multifunction Printers for Three (3) Years' Lease; BID NUMBER: 04/2024/2025:**



COSTING SUMMARY

| Description                           | Unit Price /Month | Qty | Price for Year 1 | Price for Year 2 | Price for Year 3 |
|---------------------------------------|-------------------|-----|------------------|------------------|------------------|
|                                       |                   |     |                  |                  |                  |
| 100 PPM B&W Multifunction Printers    |                   | 1   |                  |                  |                  |
| 120 PPM Colour Multifunction Printers |                   | 1   |                  |                  |                  |
| Sub Total                             |                   |     |                  |                  |                  |
| 15% Vat                               |                   |     |                  |                  |                  |
| Total                                 |                   |     |                  |                  |                  |
|                                       |                   |     |                  |                  |                  |
| Price per Page                        |                   | 1   |                  |                  |                  |
|                                       |                   |     |                  |                  |                  |

| The lease Price is inclusive of the following:     | Yes                      | No                       |
|----------------------------------------------------|--------------------------|--------------------------|
| 3 Years onsite support, if available, please tick? | <input type="checkbox"/> | <input type="checkbox"/> |
| Consumables, if available, please tick? and        | <input type="checkbox"/> | <input type="checkbox"/> |
| maintenance, if available, please tick?            | <input type="checkbox"/> | <input type="checkbox"/> |



# Final Price Workings

## Functionality

Functionality will be scored out of 100% and bidders who score less than 70% will not be considered for further evaluation.

| REQUIREMENT                                                                                                                                                                                                        | Points Allocated        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 2 x Appointment and Reference letters for Multifunction Printer Maintenance <ul style="list-style-type: none"><li>• R1Mil and more</li><li>• R500k to R999k</li><li>• R200k R499k</li><li>• 0 to 199k</li></ul>    | 30%<br>25%<br>20%<br>0% |
| Valid Accreditation / Reseller Certificate from the distributor/vendor                                                                                                                                             | 25%                     |
| Valid Certificate to maintain Multifunction Printers                                                                                                                                                               | 25%                     |
| Multifunction Printer Maintenance Experience of the Technician <ul style="list-style-type: none"><li>• 5 years and More</li><li>• 3 to &lt;5 years</li><li>• 2 to &lt;3 Years</li><li>• 0 to &lt;2 Years</li></ul> | 20%<br>15%<br>10%<br>0% |



# Functionality Calculations

Functionality will be scored out of 100% and bidders who score less than 70% will not be considered for further evaluation.

| REQUIREMENTS SCORE SHEET                                                                                                      |           |   |          |   |                      |       |
|-------------------------------------------------------------------------------------------------------------------------------|-----------|---|----------|---|----------------------|-------|
| Requirement Description                                                                                                       | Available |   | Attached |   | Attachment Reference | Marks |
| 2 x Appointment and Reference letters for Multifunction Printer Maintenance – <b>R1Mil + all 2</b> (Mark = 15 per Letter)     | Y         | N | Y        | N | B                    | 30    |
| 2 x Appointment and Reference letters for Multifunction Printer Maintenance – <b>R500K-R999K</b> all 2 (Mark = 10 per Letter) | Y         | N | Y        | N | B                    | 20    |
| 2 x Appointment and Reference letters for Multifunction Printer Maintenance – <b>R200K-R499K</b> all 2 (Mark = 5 per Letter)  | Y         | N | Y        | N | B                    | 10    |
| 2 x Appointment and Reference letters for Multifunction Printer Maintenance Less than <b>R199K</b> gets 0 Mark                | Y         | N | Y        | N | B                    | 0     |
| Valid Accreditation / Reseller Certificate from the distributor / vendor                                                      | Y         | N | Y        | N | C                    | 25    |
| Valid Certificate to maintain Multifunction Printers                                                                          | Y         | N | Y        | N | D                    | 25    |
| Maintenance Experience of the Technician                                                                                      |           |   |          |   |                      |       |
| Multifunction Printer Maintenance Experience, <b>5Years+</b>                                                                  | Y         | N | Y        | N | G                    | 20    |
| Multifunction Printer Maintenance Experience, <b>3-&lt;5Years</b>                                                             | Y         | N | Y        | N | G                    | 15    |
| Multifunction Printer Maintenance Experience, <b>2-&lt;3Years</b>                                                             | Y         | N | Y        | N | G                    | 10    |
| Multifunction Printer Maintenance Experience, <b>0-&lt;2Years</b>                                                             | Y         | N | Y        | N | G                    | 0     |
| <b>Total</b>                                                                                                                  |           |   |          |   |                      |       |



# REQUIREMENTS

All systems must align with green technology, crucial in addressing environmental challenges like climate change, pollution, and resource depletion, with innovations aiming to create a more sustainable and eco-friendly future.

| Employer, Contact person and telephone number | Description of contract | Value of work inclusive of VAT (Rand) if applicable | Date Completed |
|-----------------------------------------------|-------------------------|-----------------------------------------------------|----------------|
|                                               |                         |                                                     |                |
|                                               |                         |                                                     |                |
|                                               |                         |                                                     |                |
|                                               |                         |                                                     |                |
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|                                               |                         |                                                     |                |
|                                               |                         |                                                     |                |